**STORAGE NAME:** h1989.prc.doc **DATE:** February 26, 2002

## **HOUSE OF REPRESENTATIVES**

## PROCEDURAL & REDISTRICTING COUNCIL ANALYSIS

**BILL #:** HB 1989 (PCB PRC 02-05) (PLAN H112C002)

**RELATING TO:** Congressional Redistricting

**SPONSOR(S):** Procedural & Redistricting Council and Rep. Byrd

TIED BILL(S):

## ORIGINATING COMMITTEE(S)/COUNCIL(S)/COMMITTEE(S) OF REFERENCE:

- (1) PROCEDURAL & REDISTRICTING COUNCIL YEAS 14 NAYS 4
- (2)
- (3)
- (4)
- (5)

## I. **SUMMARY**:

This Congressional plan contains 25 contiguous Congressional districts.

		1.	Less Government	Yes []	No []	N/A [x]	
		2.	Lower Taxes	Yes []	No []	N/A [x]	
		3.	Individual Freedom	Yes []	No []	N/A [x]	
		4.	Personal Responsibility	Yes []	No []	N/A [x]	
		5.	Family Empowerment	Yes []	No []	N/A [x]	
			For any principle that receiv	red a "no"	above, pl	ease explain:	
	В.	B. PRESENT SITUATION:					
		N/A					
	C.	EFFECT OF PROPOSED CHANGES:					
		N/A					
	D.	D. SECTION-BY-SECTION ANALYSIS:					
III.	FISCAL ANALYSIS & ECONOMIC IMPACT STATEMENT:						
	A. FISCAL IMPACT ON STATE GOVERNMENT:						
		1.	Revenues:				
			N/A				
		2.	Expenditures:				
			N/A				
	В.	B. FISCAL IMPACT ON LOCAL GOVERNMENTS:					
		1.	Revenues:				
			N/A				
		2.	Expenditures:				
			N/A				

A. DOES THE BILL SUPPORT THE FOLLOWING PRINCIPLES:

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II. SUBSTANTIVE ANALYSIS:

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	C.	DIRECT ECONOMIC IMPACT ON PRIVATE SEC	TOR:				
		N/A					
	D.	FISCAL COMMENTS:					
		N/A					
IV.	IV. CONSEQUENCES OF ARTICLE VII, SECTION 18 OF THE FLORIDA CONSTITUTION:						
	A.	APPLICABILITY OF THE MANDATES PROVISIO	N:				
		N/A					
	B.	REDUCTION OF REVENUE RAISING AUTHORIT	ΓΥ:				
		N/A					
	C.	REDUCTION OF STATE TAX SHARED WITH CO	DUNTIES AND MUNICIPALITIES:				
		N/A					
V.	COMMENTS:						
	A.	CONSTITUTIONAL ISSUES:					
		N/A					
	B.	RULE-MAKING AUTHORITY:					
		N/A					
	C.	OTHER COMMENTS:					
	N/A						
VI.	AMENDMENTS OR COMMITTEE SUBSTITUTE CHANGES:						
	Plan H112C002 amended plan H052C001 and was passed as amended.						
VII.	SIGNATURES:						
	PROCEDURAL & REDISTRICTING COUNCIL:						
		Prepared by:	Council Director:				
	-	Todd Thomson	P.K. Jameson, J.D.				